

FIRST READING

A reading from the Acts of the Apostles

5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

RESPONSORIAL PSALM

R./ I will praise you, Lord, for you have rescued me.

SECOND READING

A reading from the book of the Apocalypse

5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

GOSPEL ACCLAMATION

Alleluia, Alleluia!

Christ is risen,

The Lord of all creation;

He has shown pity on all people,

Alleluia!

GOSPEL READING

A reading from the holy Gospel according to John 21:1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

...continued overleaf

Our Lady of the Assumption Parish Cheltenham

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Parish Priest: Fr Alan Fox

Pastoral Associate: Christine Dunne

Psychologist: AnneMaree Eddy

St Agnes' Parish Highett

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THIRD SUNDAY OF EASTER, YEAR C 30th April / 1st May, 2022



The disciples set out to fish at night and in the darkness they catch nothing. Then, when the dawn comes they see Jesus, named in this Gospel the Light of the world. Relying on the word of Jesus, the disciples' efforts bear fruit and in the wonder of this bountiful result, the presence of the Lord is recognised. The breakfast by the lake recalls the earlier feeding miracle in John 6 where Jesus took five loaves and two fish and fed a great crowd. The miracle in John 6 and this meal are Eucharistic in their symbolism. Jesus is present in the midst of the disciples even though his presence is not immediately recognised. Jesus is the host inviting his disciples to eat the food he has prepared for them and for us. This lakeside feeding reflects the living experience of the Christian community. When they gather for Eucharist, they are in touch with the Risen Jesus who continues to guide and nourish them. Can we also recognise the Risen One present in our lives and nourishing us in the Eucharist?

Mary Coloe PBVM

PARISH PRIEST: CHELTENHAM / HIGHETT
Fr Alan Fox BH: 9583 6161 / AH: 9555 3557
Email: Alan.Fox@cam.org.au

PARISH OFFICE HOURS: 9583 6161
Monday - Friday 9am – 3.30pm
Secretary: Vino Krishnan
Accountant: Maureen Ryan

OUR SCHOOLS:
Our Lady of the Assumption 9584 9488
Principal: Mr Richard Jacques
Email: principal@olacheltenham.catholic.edu.au
St Agnes' Primary School 9532 0344
Principal: Mr Lachlan Foott
Email: foott@sahighett.catholic.edu.au

MASS TIMES – CHELTENHAM & HIGHETT
SATURDAY VIGIL & SUNDAY MASSES:
Saturday [St Agnes Church] 6:00 pm
Sunday [OLA] 9:00 am, 11:00 am

WEEKDAY MASS TIMES:
Tuesday [St Agnes Church] 9.00 am
Tuesday [OLA Church] 6.00 pm
Wednesday [OLA Church] 9.15 am
Thursday [OLA Church] 9.15 am
Friday [St Agnes Church] 9.00 am
Saturday [OLA Church] 9.00 am

COMMUNION SERVICE
Monday [OLA Church] 9.15 am

SACRAMENT OF RECONCILIATION:
Wednesday 9:45 am
Saturday 9:30 am
i.e. following Mass (COVID-safe protocols apply)

BAPTISMS: Contact Parish Office: 9583 6161.

WEDDINGS: By appointment, 6 months' notice required. Saturdays or weekdays (not Sundays).

The clergy, employees and volunteers of our two parishes are committed to upholding a duty of care to all children, young people and vulnerable adults, taking all reasonable steps to protect children, young people and vulnerable adults from all forms of abuse and harm and commit to safeguard their health and well-being.

THIRD SUNDAY OF EASTER – Year C
30th April / 1st May, 2022

PRAYING FOR:

Thomas Byrne, Jacques Mignon Buttie,
Valma McGrath, Shirley Moir, Eddy Gori,
Fanny Gori, Joan Kelly,
...and all who died recently.

WE ALSO REMEMBER:

Lauryn Rose Clark, John Wilson,
Kathleen Corbett, Olga Maria Evans,
Sylvia Dib, Adele Gori, Olivia Garcia Capule,
Alberto David & Robert Gormley

....and all whose anniversaries occur about
this time.
...and we keep in our prayers all who are
currently unwell.

Readings for this liturgical year from Advent
2021 to Christ the King 2022 are taken from
Year C in the Lectionary cycle
Should you wish to view the Scripture
Readings for Daily Mass (Australian Liturgical
Calendar) please visit:
universalis.com/australia.melbourne/1000/Mass

VOLUNTEERS: Please make sure that your
WWCC/POLICE CHECK documents are
current, that is, have not expired, and copies
made available to the Parish Office.


UPDATE ON COVID RESTRICTIONS:
General Guidelines from the Archdiocese
(Update #58: 22nd April, 2022) are available
online at: melbournecatholic.org/covid-19-guidelines


PARISH STEWARDSHIP: Thank you to all
parishioners who continue to support both the
Thanksgiving and Presbytery collections through
your generous contributions. Both OLA & St
Agnes are now registered for online contributions.


The **CDF Pay** link for **OLA, Cheltenham** is:
<http://bit.ly/CDFpayCheltenham>

The **CDF Pay** link for **St Agnes, Highett** is:
<http://bit.ly/CDFpayHighett>

OLA THANKSGIVING / STEWARDSHIP
Please note that those who contribute to the
OLA Thanksgiving / Stewardship Programme
via envelopes, are asked to collect their set of
envelopes from the foyer of OLA church.

 **ST AGNES' PARISH PRIMARY
SCHOOL OPEN DAY Wednesday
18th May.** Come along any time from
9am for a tour and a chat with our Principal:
Lachie Foott.

 **OLA KNITTING GROUP** will
next meet on Tuesday 10th May at
1pm in the Church Meeting Room.
All are most welcome.



 **SENIORS SOCIAL** (formerly
Seniors Group) The next Seniors
Social meeting will take place on
**Monday 2nd May from 10am –
1pm, in the Meeting Room at
OLA Church.** Volunteer Drivers needed to
assist with transportation. Enquiries: Jill: 0428
114 815 or Christine: 0415 150 688.


 **OLSH COLLEGE
BENTLEIGH**



**Join us for Open Morning
Tuesday 17 May, 9.15am**
Register now at www.olsh.vic.edu.au
Enrolments for Year 7 2024 close 19 August 2022

**CORPUS CHRISTI COLLEGE and
CATHOLIC THEOLOGICAL COLLEGE
GOOD SHEPHERD SUNDAY APPEAL**

 Your (tax deductible)
donation will support
the living arrangements
and education for the
Corpus Christi College
seminarians. Donate via:
 ctc.edu.au/community/good-shepherd-sunday-appeal

 **MASS TO COMMEMORATE
THOSE WHO HAVE DIED
DURING THE COVID
PANDEMIC 11am on Sunday 22nd May.** In
recognition of the significant impact of
COVID in our families and communities,
Archbishop Peter Comensoli will celebrate a
memorial Mass at St Patrick's Cathedral for
all those who have died during the COVID
pandemic and could not be mourned properly
due to pandemic restrictions.

Gospel reading continued...

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'