

FIRST READING

A reading from the book of Exodus

17:3-7

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

RESPONSORIAL PSALM

R./ If today you hear his voice, harden not your hearts.

SECOND READING

A reading from the Letter of St Paul to the Romans

5:1-2. 5-8

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

GOSPEL ACCLAMATION

**Glory to you, Word of God,
Lord Jesus Christ!**

**Lord, you are truly
the Saviour of the world;
Give me living water,
that I may never thirst again.
Glory to you, Word of God,
Lord Jesus Christ!**

GOSPEL READING

A reading from the holy Gospel according to John
4:5-15. 19-26. 39-42

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied: 'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.' 'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied: 'Whoever drinks this water will get thirsty again: but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.' 'Sir,' said the woman, 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir.'

...Gospel reading continued overleaf

Our Lady of the Assumption Parish Cheltenham

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THIRD SUNDAY OF LENT YEAR A – 11th/12th MARCH, 2023



The Gospel reading this Sunday very clearly lays out the choices between water that quenches thirst and water that does not. Jesus identifies himself as the source of water that guarantees eternal life. He places before the Samaritan woman a choice that requires a step of profound faith. She knows the thirst-quenching quality of the water from Jacob's well, but she is not acquainted with the water promised by this stranger who is also an enemy of her people. The choice is not an obvious one. A similar choice is placed before us. We know the demands of our culture and the circumstances of our lives. Are we able to acknowledge the sins of which we are guilty, recognise the grace that is being offered to us, and make the right choice?

Dianne Bergant CSA

PARISH PRIEST: CHELTENHAM / HIGHETT
Fr Alan Fox BH: 9583 6161 / AH: 9555 3557
Email: Alan.Fox@cam.org.au

PARISH OFFICE HOURS: 9583 6161
Monday - Friday 9am – 3pm
Secretary: Vino Krishnan
Accountant: Maureen Ryan

OUR SCHOOLS:

Our Lady of the Assumption 9584 9488
Principal: Mr Richard Jacques
Email: rjacques@olacheltenham.catholic.edu.au
St Agnes' Primary School 9532 0344
Principal: Mr Lachlan Foott
Email: foott@sahighett.catholic.edu.au

MASS TIMES – CHELTENHAM & HIGHETT

SATURDAY VIGIL & SUNDAY MASSES:

Saturday [St Agnes Church] 6:00 pm
Sunday [OLA] 9:00 am, 11:00 am

WEEKDAY MASS TIMES:

Tuesday [St Agnes Church] 9.00 am
Tuesday [OLA Church] 6.00 pm
Wednesday [OLA Church] 9.15 am
Thursday [OLA Church] 9.15 am
Friday [St Agnes Church] 9.00 am
Saturday [OLA Church] 9.00 am

COMMUNION SERVICE (except Public Holidays)
Monday [OLA Church] 9.15 am

SACRAMENT OF RECONCILIATION:

Wednesday 9:45 am
Saturday 9.30 am
i.e. following Mass (COVID-safe protocols apply)

BAPTISMS: Contact Parish Office: 9583 6161.

WEDDINGS: By appointment, 6 months' notice required. Saturdays or weekdays (not Sundays).

The clergy, employees and volunteers of our two parishes are committed to upholding a duty of care to all children, young people and vulnerable adults, taking all reasonable steps to protect children, young people and vulnerable adults from all forms of abuse and harm and commit to safeguard their health and well-being.

THIRD SUNDAY OF LENT
Year A - 11th / 12th March, 2023

PRAYING FOR:

Adrian Mouritz, Kevin Allday,
Michael Usher,

...and all those who have died recently.

WE ALSO REMEMBER:

Salvatore Algeri, Kathleen Kealy,
Gerald Lannan, Edmund Noone,
Bert Ritossa, Joanne Clifford,

...and all who we remember at this time.
...and we keep in our prayers all who are currently unwell.

VOLUNTEERS: Please make sure that your WWCC/POLICE CHECK documents are current, that is, have not expired, and copies made available to the Parish Office.

UPDATE ON COVID RESTRICTIONS: General Guidelines from the Archdiocese (Update #61: 12th October, 2022) are available online at:

melbournecatholic.org/covid-19-guidelines

PARISH STEWARDSHIP: Thank you to all parishioners who continue to support both the Thanksgiving and Presbytery collections through your generous contributions. Both OLA & St Agnes are now registered for online contributions.

The **CDF Pay** link for **OLA, Cheltenham** is:
<http://bit.ly/CDFpayCheltenham>

The **CDF Pay** link for **St Agnes, Highett** is:
<http://bit.ly/CDFpayHighett>

Readings for this liturgical year from Advent 2022 to Christ the King 2023 are taken from Year A in the Lectionary cycle
universalis.com/australia.melbourne/1000/Mass

THANK YOU We extend a warm welcome and our gratitude to Fr Laurie McNamara CM as he fills in for Fr Alan while he is on leave.



Zimbabwe is experiencing an intense drought, exacerbated by climate change. With the support of Caritas Hwange, Priscilla learnt conservation farming skills to grow drought-resistant crops and started poultry farming to support her family during the current food crisis.



Please consider donating to Project Compassion 2023.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations.**

You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting caritas.org.au/project-compassion, or by calling 1800 024 413.

† UPCOMING FUNERAL †

Tuesday 14th March at 11am (OLA)
Adrian Mouritz (RIP)



PARISH RENEWAL PROGRAM

For those who contribute to our parishes via envelopes, new boxed sets of envelopes for the year are available for collection from our respective church foyers. Thank you once again for your ongoing practical and financial support for the mission of both our parishes.

OLA CHOIR welcome you to join them in singing on Good Friday and Easter Sunday. Next practice is on **Sunday 19th March at 10am** in the church. For enquiries, please contact Tony 0468 453 156 or Helen 0432 866 039.

Gospel reading continued...

Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said: 'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know; for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshiper the Father wants. God is spirit, and those who worship must worship in spirit and truth.' The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.' Many Samaritans of that town had believed in him on the strength of the woman's testimony, so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'



DISPLAY OF THE LAST 70 YEARS OF OLA PARISH PRIMARY SCHOOL

We are looking at creating a display of the last 70 years of Our Lady of the Assumption Parish Primary School (OLA) to celebrate our upcoming official opening. We would especially love to hear from families who have had 2 or 3 generations through this beautiful school. We welcome your favourite photos/artefacts/memories /why OLA holds a special place in your life. Please include your name and the years you attended OLA. You are welcome to drop these items off at our office or email me at rjacques@olacheltenham.catholic.edu.au.

– Richard Jacques – Principal (OLA)